

**PLEASE NOTE CHANGE OF DAY**

SHARON PUBLIC SCHOOLS  
SHARON, MA 02067

**REVISED**

SCHOOL COMMITTEE AGENDA  
Administration Building  
*Tuesday, October 11, 2005*

- 6:30 Call Meeting to Order, Enter into Executive Session
- 6:30 1. **EXECUTIVE SESSION:** For the purpose of discussing collective bargaining and personnel issues.  
2. Adjourn Executive Session  
3. Re-Enter Open Session
- 7:15 4. **ADMINISTRATIVE/REGULAR ITEMS**  
a. Correspondence  
b. Approve Minutes  
c. Student Representative  
d. Announcements
- 7:30 5. **STRATEGIC PLANNING/POLICY ITEMS**  
a. Discuss Wiring Penetration in the Sharon Public Schools  
b. Discuss Preliminary Capital Outlay Requests
- 8:30 6. **SUPERINTENDENT'S ITEMS**  
a. Presentation of the Grade 5 Chinese Students – 2005 Is the Year of Foreign Language
- 9:15 7. **OTHER BUSINESS**
8. **FUTURE MEETINGS AND AGENDA**  
**Proposed School Committee Dates:**
- |                 |                  |                 |                |              |
|-----------------|------------------|-----------------|----------------|--------------|
| <b>October</b>  | <b>November</b>  | <b>December</b> | <b>January</b> |              |
| <b>26</b>       | <b>2, 16</b>     | <b>7, 21</b>    | <b>4, 18</b>   |              |
| <b>February</b> | <b>March</b>     | <b>April</b>    | <b>May</b>     | <b>June</b>  |
| <b>1, 15</b>    | <b>1, 15, 29</b> | <b>26</b>       | <b>10, 24</b>  | <b>7, 21</b> |
- TOWN MEETING:** May 1, 2, 8, 9, 2006
- TOWN ELECTION:** May 16, 2006